Shri Vaishnav Vidyapeeth Vishwavidyalaya, Indore
Shri Vaishnav Institute of Social Sciences, Humanities, and Arts
Choice Based Credit System (CBCS) in Light of NEP-2020
B.A. Anthropology
Semester II (2024-2027)

COURSE CODE	CATEGORY	COURSE NAME	TEACHING &EVALUATION SCHEME								
			THEORY			PRACTICAL		L	T	P	CREDITS
			END SEM University Exam	Two Term Exam	Teachers Assessment*	END SEM University Exam	Teachers Assessment*				
BAANTHRO 201	**Minor/ Major**	**Anthropology of Kinship**	60	20	20	0	0	3	0	0	3

Legends: **L** - Lecture; **T** - Tutorial/Teacher Guided Student Activity; **P** – Practical; **C** - Credit;
***Teacher Assessment** shall be based following components: Quiz/Assignment/ Project/Participation in Class, given that no component shall exceed more than 10 marks.

BAANTHRO 201MAJOR/MINOR: ANTHROPOLOGY OF KINSHIP

Course Educational Objectives (CEOs):

CEO 1: To provide an Anthropological Understanding of Family, Marriage, and Kinship
CEO 2: To Provide an understanding of the Kinship System
CEO 3: To provide an understanding of the concept of Race and Ethnic Relations
CEO 4: To provide an understanding of the meaning of Caste and Class.
CEO 5: To provide knowledge about the process of Anthropological Interpretation and Representation.

Course Outcomes (COs): The students are expected to

CO 1: Understand the nature of Kinship and the Genealogical Basis of Society
CO 2: Explain the background of marriage that is a major Social Institution, its definitions and Anthropological explanations
CO 3: Analyze the changing Structure of Marriage and Family
CO 4: Discuss the concept of Race and Ethnic Relations
CO 5: Differentiate between Caste and Class

Course Contents:

UNIT I: Kinship:

Definition, Types and Functions, Endogamy and Exogamy, Principles of Descents, Kinship Terminology, and Typology.

UNIT II: Marriage:

Definitions, Types and Functions, Alliance and Descents, Regulations of Marriage, Types and Forms of Marital Transactions.

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UNIT III: Family:

Definitions and Types, Basic structure and Types, Theories of Family, Rules of Residence, Change in Structure and Function of Family.

UNIT IV: Race and Ethnic Relations:

Meaning and Definition of Race, Classification of Race, Lineage, Clan, Phraatry, Moities, Ethno- centricism, Xenocentricism,

UNIT V: Caste and class:

Meaning and Characteristics, Gotra, Pravar, Sapind, Sub caste, Merits, and Demerits, Sanskritization, Estate and class, Criteria of class, Difference between caste and Class.

Suggested Readings:

Text Books:

- Majumdar, D.N (2020). *An Introduction to Social Anthropology*. Bombay: Asia Publishing House.
- Rao, Shankar C.N. (2006). *Principles of Sociology*. New Delhi:S. Chand and Co. PVT Ltd.
- Roy, Indrani Basu (2013). *Anthropology- The study of Man*. New Delhi:S. Chand and Company Ltd.

Reference Books:

- Carsten, Janet. (2004). *After kinship. New departures in anthropology*. UK: Cambridge University Press Cambridge.
- Farber, Bernard. (1966). *Kinship and Family organization*. New York:Wiley.

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- Barnes, J. A. (1971). *Three Styles In The Study Of Kinship*. Berkeley:University of California Press.
- Goody, Jack, and Meyer Fortes (1973). *The Character of Kinship*. Cambridge [Eng.]: University Press.
- Harris, C. C. (1990). *Kinship. Concepts in Social Thought*. Minneapolis: University of Minnesota Press.
- Kapadia, K.M. (1966). *Marriage and Family in India*. Oxford University Press
- Karve, Irawati (1968). *Kinship Organization in India.* London: Asia Publ. House.
- Lavenda, Robert H. and Emily A. Schultz (2019). *Core Concepts in Cultural Anthropology*. Oxford Univeristy Press
- Levi-Strauss, Claude. (1969). *The Elementary Structures Of Kinship.* Beacon Press, Boston.
- Moore, Jerry D. (2011). *An Introduction to Anthropological Theories and Theorists.* 3rd Edition (1 January 2011). Rawat Publication.
- Peregrine, Peter N. Ember, Carol R. and Melvin Ember (2020). *Anthropology.* Prentice Hall of India
- Radcliffe-Brown, A. R., and Cyril Daryll Forde. (1950). *African Systems of Kinship And Marriage*. London: Published for the International African Institute by the Oxford University Press.18.
- Trautmann, Thomas R. (1981). *Dravidian Kinship. Cambridge Studies in Social Anthropology*. Cambridge University Press Cambridge [Eng.].
- William J. Goode (1964). *The Family*. Prentice Hall.

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BAANTHRO 202	**Major**	**Introduction to Biological Anthropology**	60	20	20	0	0	3	0	0	3

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BAANTHRO 202: INTRODUCTION TO BIOLOGICAL ANTHROPOLOGY

Course Educational Objectives (CEOs):

CEO 1: To introduce the students to Biological Anthropology, its historical background, how it evolved as a science, its important branches, scope and applications to the welfare of mankind.

CEO 2: To provide knowledge about the fundamentals of Biological Anthropology

CEO 3: To provide an understanding of the theories of organic evolution and key developments in human evolution

CEO 4: To provide an understanding about how human being acts as the central figure of Anthropology

CEO 5: To provide an understanding of the concept of biological biodiversity and concept of race; and human genetics

Course Outcomes (COs): The students are expected to

CO 1: Learn about the genesis and development of Biological Anthropology.

CO 2: Explain the fundamentals of Biological Anthropology

CO 3: Explain human variation and evolution pre-19th and post 19th century,

CO 4: Describe the place of humans in the natural world and explain why humans are considered a primate,

CO 5: Interpret why humans vary biologically in the patterns that we see.

Course Content

UNIT I: History and subject matter of Physical/Biological Anthropology; Relationship of Physical/Biological anthropology with other disciplines: medical and health sciences, life sciences, earth sciences, and environmental sciences.

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UNIT II: Fundamentals of Physical/Biological anthropology:

a. Human Evolution;
b. Human Variation;
c. Human Genetics;
d. Human Growth and Development

UNIT III: Theories of Organic Evolution (Lamarckian, Darwinian, Mutational, and Synthetic).

UNIT IV: Position of Man in the Animal Kingdom: living primates, distribution, characteristics, phylogeny, classification; comparative anatomy of man and apes; Primate Behaviour.

UNIT V: Great Divisions of Humanity

- A comparative account of various racial classifications (Hooton, Deniker, Risley and Guha)
- UNESCO Statement on Race.

Suggested Reading:

- Barnaouw, Victor (1989). *An Introduction Physical Anthropology and Archaeology*. 5th edition Vol. I, Wadsworth Publishing Co Inc.
- Beals, R.H. Hoizer & Beals (1975). *An Introduction to Anthropology*. New York: Macmillan Publishing Co.
- Buttner, Janusch, J. (1969). *Origins of Man.* New Delhi: Wiley eastern Pvt.
- Comas, Juan. (1960). *Manual of Physical Anthropology*. Illinois: Charles C. Thomas.

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- Craig Stanford; John S. Allen, and Susan C. Anton (2021). *Biological Anthropology: The Natural History of Humankind*. 4th Edition. Pearson
- Das, B.M. (1998). *Outlines of Physical Anthropology*. Allahabad: Kitab Mahal.
- John G. Fleagle (1999). Primate Adaptation and Evolution. Elseveir.
- Jurmain, R.; Kilgore, L.; Trevathan, W. and R.L. Ciochon (2012). *Introduction to Physical Anthropology.* USA: Wadsworth Publ.
- Krober, A. L. (1948). *Anthropology.* New Delhi: Oxford & IBH Publishing Co.
- Stanford, C.; Allen J.S. and S. C. Anton (2010). *Exploring Biological Anthropology: The Essentials*. USA: Prentice Hall Publ.
- Mair, Lucy. (1972). *An Introduction to Social Anthropology*. London: Oxford University Press (2nd Edn, Reprint).
- Majumdar, D.N. & T.N. Madan (1975). *An Introduction to Social Anthropology*. New Delhi: Asia Publishing House,
- Montagu, M.F.A. (1961). *An Introduction to Physical Anthropology*. Illinois: Charles C. Thomas.
- Laskar, G.W. (1976). *Physical Anthropology.* New York Holt, Rinehart & Winston.
- Park, Michael (2001). *Biological Anthropology.* 3rd Edition. U.S. Mayfield Publishing Co.
- UNESCO (1972). *Statement on Race: Annotated Elaboration and Exposition of the Four Statements on Race.* Issued by UNESCO. Oxford University Press.
- Simon, E. L (1972). *Primate Evolution: An Introduction to Man's Place in Nature*. New York: MacMillan.

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